

**Butte Countywide Homeless Continuum of Care**

**Monday, March 21, 2022, 1:00 p.m. – 3:00 p.m.**

**Council Member Meeting**

**Butte County Employment & Social Services**

**Zoom Link:** <https://us02web.zoom.us/j/83603524235?pwd=WVloa0hENkRoMEp2ZWZ4TnE4VVNxQT09>

**Join by Phone:** +1 669 900 9128

**Zoom Meeting ID:** 836 0352 4235 **Passcode:** 403724

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| **COC COUNCIL MEMBERS:** | | | |
| Amber Abney-Bass | Ed Mayer | Keesha Hills | Sarah Frohock |
| Anastacia Snyder | Emily Bateman | Marie Demers | Steve Culleton |
| Angela McLaughlin | Eric Smith | Marin Hambley | Tami Ritter |
| Brad Brunner | John Mitchell | Meagan Meloy |  |
| Don Taylor | Josh Jamison | Michael O’Brien |  |

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| **CoC Coordinator:** | Briana Harvey-Butterfield |
| **Recording:** | Kaitlyn-Storm Sherrill |

**AGENDA**

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| **1.** | Convene Meeting and Establish Quorum   1. Virtual Meeting Format. Recording Meeting. | *A. Snyder* |
| **2.** | Approval of Minutes – ***ACTION***   1. CoC Council Meeting of February 14, 2022 | *A. Snyder* |
| **3.** | Housing Authority: Housing Assistance Programs – ***INFORMATION***  Presenting: Ed Mayer, Larry Guanzon and Angie Little | *E. Mayer,*  *L. Guanzon,*  *A. Little* |
| **4.** | Chico Pallet Shelter Update – ***INFORMATION***  Presenting: Amber Abney-Bass, The Jesus Center | *A. Abney-Bass* |
| **5.** | Homeless Housing, Assistance and Prevention (HHAP) Round 3 – ***INFORMATION***  Presenting: Erin Murray | *E. Murray* |
| **6.** | Lead Agency, Collaborative Applicant, Administrative Entity Updates – ***INFORMATION*** | *D. Taylor,*  *B.H. Butterfield* |
| **7.** | Committee Reports – ***INFORMATION*** | *All* |
| **8.** | Coalition and Jurisdiction Reports/Updates – ***INFORMATION*** | *All* |
| **9.** | Announcements | *All* |
| **10.** | Next Meeting– Monday, April 18, 2022  Butte County Department of Employment & Social Services to host Virtual Meeting |  |
| **11.** | ***ADJOURN*** |  |