



# Butte Countywide Homeless Continuum of Care

**Households with Children Committee**  
**Tuesday, June 6, 2023 1:00 p.m. – 2:30 p.m.**  
**Zoom Virtual Meeting**  
**Zoom Link:**

<https://bcoe.zoom.us/j/92003224796>

**Committee Members:**

Alyssa McCombs, Angie Merino, Ann Winters, Beth Parsons, Brian Boyer, Cristi Roach, Emily Pereira, Erin Kennedy, I Clement, Isabel Alaniz Alvarado, Jaymee McLaughlin, K Sherrill, Sarah McArthur, Michael Pilakowski, Erin Murray, Michael Wright, Pa Thao, Rashell Brobst, Ricardo Samayoa, Santy Gray, Tara Sullivan Hames, Brittiney Norman, Ted Sullivan, Tiffany Danger, Wendy Lo

**First Chairperson:** Santy Gray      **Second Chairperson:** Brian Boyer

**Notes taker:** Jaymee McLaughlin

## AGENDA

- |  |                  |
|--|------------------|
| 1. Call to Order                         | M. Meloy/S. Gray |
| 2. Attendance                            | M. Meloy/S. Gray |
| 3. Agency Updates                        | ALL              |
| 4. Collaboration Opportunities           | ALL              |
| 5. Funding Opportunities                 | ALL              |
| 6. Next meeting: August 7, 2023 at 1 PM? |                  |
| 7. Adjourn                               |                  |



## Butte Countywide Homeless Continuum of Care

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### **BUTTE COUNTYWIDE HOMELESS CONTINUUM OF CARE**

### **HHC COMMITTEE MEETING MINUTES**

**TUESDAY, March 7, 2023 at 1pm-2:30 pm**

**Zoom Meeting**

#### **COMMITTEE MEMBERS PRESENT:**

Erin Kennedy  
Santy Gray  
Nat Calcutta  
[Jaymee McLaughlin](#)  
Brian Boyer  
Alaina Quevedo  
Rashell Brobst  
Wendy Lo  
Shelly Miller  
Isabel Alanizde Alvarado

#### **COMMITTEE MEMBERS NOT PRESENT:**

Alyssa McCombs, Ann Winters, Emily Pereira,  
K Sherrill, Michael Pilakowski, Erin Murray, Pa  
Thao, Ricardo Samayoa, Brittiney Norman,  
Angie Moreno, Sara MacArthur, Alaina Quevedo,  
Tiffany Danger, Meagan Meloy, Miranda, Rashell  
Brobst, Cristi Roach, Alise Pugh, Jolene, Ian  
Clement

#### **OTHER PRESENT:**

Alise Pugh-Butte County, CSD-Analyst  
Jolene- CAPC

**RECORDING SECRETARY:** [Jaymee McLaughlin](#)

#### **ORDER OF BUSINESS:**

1. **CALL TO ORDER:** The meeting was called to order by Chair Santy Gray at 1:01 pm Roll call taken. Quorum established, February 7th minutes approved.

2. **AGENCY UPDATES:**

- a. **BCOE:** Meagan, to attend HE Conference in San Diego in April.
- b. **First Five:** Funding granted for family resource partnership.  
<https://first5butte.org/for-partners/apply-for-funding>
- c. **CDS:** Not Present for update
- d. **CAA:** If families have vouchers send them to Ehouse. **Vacancies 5 various 1-2 bedroom.**
- e. **CUSD:** LPAC Meetings this month. March 23rd is the Homeless and Foster LCAP meeting. LCap , Transportation, and Homeless education. Summer School opened up May 1.
- f. **CAPC:** Children's Faire had about 600 Families attend. will send out data to agencies.
- g. **Catalyst:** No Updates
- h. **DESS:** No updates today. Looking for more housing navigators and to expand. Currently short staffed.
- i. **OCESD:** Not Present for update
- j. **BCCS:** Moving to 500 Orient St. Currently enrolling K-6.
- k. **BGCNV-** Back to school Events
- l. Oroville TH Aug 10th, TBD time and location. Paradise 2-6 teen center Monday 14th. Chico Thursday Aug 17th at Chico Club House. TBD for times.
  - i. School Supplies,
  - ii. haircuts with sign up appointments (they need help with stylists)
  - iii. bike helmets
  - iv. hygiene kits
  - v. school data confirmation. CUSD
- m. Summer services are full and have waitlists.
- n. Paradise Teen Center will be opening soon.
- o. **YFC:** Not Present for update
- p. **211:** Not Present for update

3. **COLLABORATION OPPORTUNITIES/ FUNDING OPPORTUNITIES:**

- a. CUSD was awarded the Community School Planning Grant.
- b. CAPC is available to provide the mandated Reporter Training. Free for this year.
- c. First 5 Resource Center Grant.

**4. FUNDING**

- a. Opportunity for Grants -

**5. ANNOUNCEMENTS/NEXT MEETING:**

- a. *The next Households with Children Committee Meeting will be on June 6, 2023 at 1:00 pm.*

**6. ADJOURNMENT:** The meeting was adjourned at 1:34 pm by Santy Gray