



# Butte Countywide Homeless Continuum of Care

## AMENDMENT NUMBER 3 TO THE RFP DOCUMENTS

Amendment Date: **October 25, 2018**

Homeless Emergency Aid Program - RFP

**A. This Amendment shall be considered part of the RFP documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original documents, this Amendment shall govern and take precedence. ENTITY MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR APPLICATION.**

**B. Entities are hereby notified that they shall make any necessary adjustments in their applications as a result of this Amendment. It will be construed that each application is submitted with full knowledge of all modifications and supplemental data specified herein.**

Except as described below, the original bid document remains unchanged. The RFP documents are modified and/or clarified, as follows:

**Updated Entity Certification – Also known as Appendix A  
Removal of the Requirement in the Application for including:**

- A copy of the Agency’s most recent Auditors Report , waived for City/County Government Applicants

**Change in the Requirement in the Application for:**

- A copy of the agency’s current fiscal year’s financial statements reports, consisting of the Balance Sheet, Income Statement and Statement of Cash Flows, certified by the agency’s CFO, Finance Officer, or Board Treasurer, waived for City/County Government Applicants

**Updated Requirement:** A copy of the agency’s current fiscal year’s Balance Sheet and Income Statement certified by the agency’s CFO, Finance Officer, or Board Treasurer, waived for City/County Government Applicants

**BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND ATTACHING THE SIGNED AMENDMENT TO THE APPLICATION:**

Entity Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Jennifer Griggs**

Butte Countywide Homeless Continuum of Care Coordinator

[jenniferg@butte-housing.com](mailto:jenniferg@butte-housing.com)

Office: 530.717.2138

