

# **Chronic Homelessness Committee**

Butte County Continuum of Care

## **Meeting Agenda**

February 20, 2020

11 am-12pm

Chair: John Mitchell

Secretary: Carolina Cruz

- I. Call to order
- II. Sign-In/Introductions
- III. Review: HUD Flow Chart on Chronic Homeless Definition
- IV. Set Priorities
  - a)
  - b)
  - c)
- V. Attainable Goals
  - a)
  - b)
  - c)
- VI. Adjournment