

## Monday, March 20, 2023, 1:00 p.m. – 3:00 p.m. Council Member Meeting Butte County Employment & Social Services

Zoom Link: https://us02web.zoom.us/j/82970764736?pwd=cHFzd2JQcWJxRDVVWGlpL0pCYk9sZz09

## **Join by Phone:** +1 669 444 9171 **Zoom Meeting ID:** 829 7076 4736 **Passcode:** 439894

## **COC COUNCIL MEMBERS:**

|        | Amber Abney-Bass<br>Anastacia Snyder<br>Ann Winters<br>Brad Brunner<br>Briana Harvey-Butterfield                  | Ed Mayer<br>Emily Pereira<br>Eric Smith<br>Ian Clement<br>Josh Jamison | Keesha Hills<br>Jennifer Macarthy<br>Marie Demers<br>Marin Hambley | Meagan Meloy<br>Sarah Frohock<br>Steve Culleton<br>Tami Ritter |                               |
|--------|---|--|--|--|-------------------------------|
|        | CoC Coordinator:<br>Recording:  | Erin Murray<br>Jay Coughlin  |  |  |                               |
| AGENDA |   |  |  |  |                               |
| 1.     | Convene Meeting and Establish Quorum<br>A) Virtual Meeting Format. Recording Meeting.                             |  |  |  | K. Hills                      |
| 2.     | <ul> <li>Approval of Minutes – <i>ACTION</i></li> <li>A) CoC Council Meeting of February 13, 2023</li> </ul>      |  |  |  | K. Hills                      |
| 3.     | DHCS Behavioral Health Bridge Housing Program - INFORMATION   |  |  |  | S. Kennelly                   |
| 4.     | Community Partner Spotlight - INFORMATION<br>Northern Circle Indian Housing Authority<br>Presenting: Meagan Smith |  |  |  | M. Smith                      |
| 5.     | Furniture Needs for Newly Housed Households - INFORMATION   |  |  |  | D. Villasenor                 |
| 6.     | Support Letter Policy - INFORMATION   |  |  |  | E. Murray                     |
| 7.     | Lead Agency, Collaborative Applicant, Administrative Entity Updates – INFORMATION                                 |  |  |  | B.H. Butterfield<br>E. Murray |
| 8.     | Committee Reports – INFORMATION   |  |  |  | All                           |
| 9.     | Coalition and Jurisdiction Reports/Updates – INFORMATION  |  |  |  | All                           |
| 10.    | Announcements   |  |  |  | All                           |
|        |   |  |  |  |                               |

11. Next Meeting – Monday, April 17, 2023: Council Member Meeting Butte County Department of Employment & Social Services to host Virtual Meeting

## 12. ADJOURN