

---

## EMERGENCY SOLUTIONS GRANTS PROGRAM – CORONAVIRUS, ROUND 2 (ESG-CV 2)

COLLABORATION BETWEEN BUTTE COUNTYWIDE CONTINUUM OF CARE (COC) &  
LOCAL PARTNERS

MARCH 17, 2021

---

## INTRODUCTIONS

### MEETING FACILITATORS:

Briana Harvey-Butterfield & Don Taylor

### CHAT BOX & QUESTIONS:

Jay Coughlin

### ATTENDANCE:

Please add your name and agency to the chat box.

## MEETING CONDUCT RULES

- Participants are encouraged to turn on their video.
- Please mute your microphone when you're not speaking.
- All communication, verbal or in writing, must be polite and respectful of others. Be kind.
- Remember, as CoC Members, to structure conversations and considerations to meet the needs of persons experiencing or at risk of homelessness throughout the Continuum's service area.

## AGENDA

1. ESG-CV 2 Non-Congregate Shelter (NCS) / Rapid Re-housing (RRH) North County
2. Next Steps

**Resource Links:**

<https://www.hcd.ca.gov/grants-funding/active-funding/esg.shtml>

## ESG-CV 2 NCS & RRH

<b>NCS Hotel/Operations CHICO</b>	<b>ES RRH</b>	<b>\$900,000 \$100,000</b>
-----------------------------------	-------------------	--------------------------------

PRIMARY CONTRACT: United Way

### WHERE TO SHELTER?

Plan A- Town House Motel (8-9 month lease), 29 Units (including office for site control)  
Plan B- Shift PRK Participants to create space at one hotel

### WHO WILL/CAN PROVIDE CASE MANAGEMENT/ RAPID RE-HOUSING?

True North interested in CM/RRH; interested in mentoring other entities  
Safe Space interested in CM/RRH  
Caring Choices interested in CM/RRH

### WHO WILL/CAN PROVIDE MEALS?

Jesus Center interested in providing meals

### WHO WILL/CAN PROVIDE LAUNDRY SERVICES?

Coordinate with OSCIA?; Safe Space suggested funding from City of Chico for a laundry trailer – Suzi Kochems to follow up

### OTHER:

Pro Touch (Caminar) Provide Cleaning Services & could make their kitchen available if needed  
2-1-1 Can provide arrangements for transportation for clients (using LYFT)  
2-1-1 Can provide intake services

## NEXT STEPS

- Reminder:

Recommendations will be made to the CoC Council in a special meeting tentatively planned for: **April 1, 2021**

- County to contract with agencies for approved projects.

Questions/Comments: Email [buttecoc@buttecounty.net](mailto:buttecoc@buttecounty.net)