

# EMERGENCY SOLUTIONS GRANTS PROGRAM – CORONAVIRUS, ROUND 2 (ESG-CV 2)

COLLABORATION BETWEEN BUTTE COUNTYWIDE CONTINUUM OF CARE (COC) &  
LOCAL PARTNERS

MARCH 17, 2021

## INTRODUCTIONS

### MEETING FACILITATORS:

Briana Harvey-Butterfield & Don Taylor

### CHAT BOX & QUESTIONS:

Jay Coughlin

### ATTENDANCE:

Please add your name and agency to the chat box.

## MEETING CONDUCT RULES

- Participants are encouraged to turn on their video.
- Please mute your microphone when you're not speaking.
- All communication, verbal or in writing, must be polite and respectful of others. Be kind.
- Remember, as CoC Members, to structure conversations and considerations to meet the needs of persons experiencing or at risk of homelessness throughout the Continuum's service area.

## AGENDA

1. ESG-CV 2 Non-Congregate Shelter (NCS) / Rapid Re-housing (RRH) South County
2. Next Steps

**Resource Links:**

<https://www.hcd.ca.gov/grants-funding/active-funding/esg.shtml>

## ESG-CV 2 NCS & RRH

<b>NCS Hotel/Operations OROVILLE</b>	<b>ES</b>	<b>\$900,000</b>
	<b>RRH</b>	<b>\$100,000</b>

PRIMARY CONTRACT: United Way

### WHERE TO SHELTER?

Villa Court Inn – PRK only, Use Budget Inn?

### WHO WILL/CAN PROVIDE CASE MANAGEMENT/ RAPID RE-HOUSING?

Oroville Rescue Mission provides CM/RRH to PRK and would be interested

Hope Center would be willing to participate/ add resources

### WHO WILL/CAN PROVIDE MEALS?

Jesus Center has capacity to assist with South County meals: Will need to know what the space contains (Store/Reheat)

Oroville Rescue Mission would have capacity to provide meals

### WHO WILL/CAN PROVIDE LAUNDRY SERVICES?

OSCIA has capacity to provide laundry services (noted for Chico/North County too)

### OTHER (CLEANING/TRANSPORTATION/ INTAKE, ETC.):

2-1-1 Facilitate transportation (LYFT or other) and intake?

OSCIA may be able to provide transportation

Hope Center may be able to provide transportation

## NEXT STEPS

- Reminder:

Recommendations will be made to the CoC Council in a special meeting tentatively planned for: **April 1, 2021**

- County to contract with agencies for approved projects.

Questions/Comments: Email [buttecoc@buttecounty.net](mailto:buttecoc@buttecounty.net)