



# Butte Countywide Homeless Continuum of Care

## Point in Time Committee

Wednesday, September 28<sup>th</sup>, 2022 3:00 p.m. – 4:00 p.m.

**Zoom:** <https://us02web.zoom.us/j/2901191379?pwd=WFJwNW1Qd0FHRFI4QlZlWkxGx6UE10dz09>

**Phone:** +1 669 900 9128

**Meeting ID:** 290 119 1379 **Password:** 220824

### PIT COMMITTEE MEMBERS:

Aimee Decker, Nation’s Finest	Erin Murray, DESS HH	Marie Demers, City of Chico
Amanda Gaylord, CHAT	Hilary Crosby, Safe Space	Marin Hambley, Stonewall
Amanda McAtee, ORM	Ian Clement, DESS HH	MaryJo Alonzo, City of Chico
Amber Abney-Bass, Jesus Center	Isabel Alaniz-Alvarado, DESS HH	Meagan Meloy, BCOE
Annie Terry, ORM	Jay Coughlin, DESS HH	Michael Wright, DESS HH
Benson, GCHTF	John Zepeda, DESS VSO	Pahua Thao, DESS HH
Briana Harvey-Butterfield, DESS HH	Josh Jamison, OHC	Sarah Frohock, BCDBH
Brittany Brown, OSCIA	Kaitlyn Sherrill, DESS HH	Shelly Forbes, Nation’s Finest
Carol Zanon, GCHTF	Keesha Hills, OSCIA	Shelly Storkan, BCDBH
Charles Withuhn, NSSST	Kevin Thompson, OSCIA	Shelly Watson, Jesus Center
Codie McCormack, Caminar	Leslie Johnson, CHAT	Susan Roll, CSU, Chico
Dawn Blackhorse, Butte College	Lisa Currier, CHAT	Taylor Storey, TNHA
Deborah Taylor, VA	Lorena Reed, BCDBH	Tami Ritter, Board of Supervisors
Don Taylor, DESS HH	Luann Manss, Caring Choices	Tracey Stogsdill-Gillihan, 211
Elisa Rawlinson, DESS HH	Lyndall Ellingson, Chico State	Vern Hartman, GCHTF
Emily Pereira, Youth for Change	Maisue Thao, Butte College	Wendy Lo, DESS HH

<b>Chairperson:</b>	Jay Coughlin	<b>Recording:</b>	Jay Coughlin
<b>Second Chairperson:</b>	Briana Harvey-Butterfield		

### AGENDA

- |  |                       |
|--|-----------------------|
| 1. Call to Order   | J. Coughlin           |
| a. Introductions   |                       |
| 2. Approval of Minutes – ACTION  | All                   |
| a. PIT Committee Meeting August 24 <sup>th</sup> 2022                  |                       |
| 3. Calendar  | J. Coughlin           |
| 4. Unsheltered Survey Questions  | J. Coughlin           |
| a. Approve questions at October 26 <sup>th</sup> meeting.              |                       |
| 5. HUB locations - Discussion/Updates                                  | J. Coughlin           |
| 6. Incentives  | B. Harvey-Butterfield |
| 7. Announcements   | All                   |
| 8. Adjourn -- Next meeting Wednesday October 26, 2022 3:00 – 4:00 p.m. |                       |